

Committee Agenda

Title:

Planning & City Development Committee

Meeting Date:

Thursday 28th September, 2017

Time:

7.00 pm

Venue:

Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR

Members:

Councillors:

Richard Beddoe Barbara Grahame David Boothroyd Angela Harvey **Iain Bott** Louise Hyams Susie Burbridge Tim Mitchell Ruth Bush Gotz Mohindra Melvyn Caplan Robert Rigby Paul Church Andrew Smith Jason Williams Jonathan Glanz

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda



Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.

Tel: 020 7641 2341; email: tfieldsend@westminster.gov.uk

Corporate Website: www.westminster.gov.uk

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

- 1. MEMBERSHIP/ELECTION OF CHAIRMAN
 - 1.1 To elect a Chairman.
 - 1.2 To report any changes to the membership.
- 2. DECLARATIONS OF INTEREST

To receive and record declarations of interests.

3. WESTMINSTER CITY PLAN - DIRECTION OF TRAVEL

(Pages 1 - 16)

Report of the Director of Policy, Performance and Communications

4. PLANNING APPLICATIONS REPORTED TO COMMITTEE - TRENDS AND ISSUES

(Pages 17 - 20)

Report of the Director of Planning

5. WHEN TO DECLARE INTERESTS AT MEETINGS OF THE PLANNING APPLICATIONS SUB-COMMITTEES

(Pages 21 - 34)

Report of the Director of Law

6. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT

Charlie Parker Chief Executive 20 September 2017